

## Agenda Item #8.



STATE AND CONSUMER SERVICES AGENCY • GOVERNOR EDMUND G. BROWN JR.

### BOARD OF VOCATIONAL NURSING & PSYCHIATRIC TECHNICIANS

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**DATE** February 9, 2011

**TO** Board Members

**FROM** Linda Ruyters  
Administrative Analyst

**SUBJECT** Department of Consumer Affairs' Report

This report will be presented at the Board Meeting by a representative of the Department of Consumer Affairs.